

# **TUFFMAN Equipment & Supply, Ltd.**

## **Rental - Sales - Service**

**501 U.S. Route 20 E.  
Norwalk, OH 44857**

**6760 Milan Rd.  
Sandusky, OH 44870**

**4840 Transportation Dr.  
Sheffield, OH 44054**

**Phone 800-622-7052**

### **APPLICATION FOR EMPLOYMENT:**

Date: \_\_\_\_\_ Position Applied For: \_\_\_\_\_ Referred By: \_\_\_\_\_

### **PERSONAL:**

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ Soc.Sec.No.: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Mobile #: \_\_\_\_\_ Race (voluntary): \_\_\_\_\_ Wgt: \_\_\_\_\_ Hgt: \_\_\_\_\_

Drivers License No.: \_\_\_\_\_ State: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ CDL Class: \_\_\_\_\_

Driving Record: \_\_\_\_\_

Have you ever been convicted of a felony: \_\_\_\_\_ If yes, please explain: \_\_\_\_\_

List any medical or health problems that may interfere with the work that  
you are applying for: \_\_\_\_\_

Are you currently employed: \_\_\_\_\_ May we contact your present employer: \_\_\_\_\_

On what date would you be available to start work: \_\_\_\_\_

### **EDUCATION:**

List any schools, degrees, military, etc.: \_\_\_\_\_

### **OTHER QUALIFICATIONS:**

Summarize special job-related skills and qualifications acquired from previous employment  
or other experience: \_\_\_\_\_

**OTHER QUALIFICATIONS: continued...**

Summarize special job-related skills and qualifications acquired from previous employment

or other experience: \_\_\_\_\_

**EMPLOYMENT EXPERIENCE:**

\*\* Please list most recent/present employer first \*\*

Employer: \_\_\_\_\_ Dates employed: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No.: \_\_\_\_\_ Wage: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Reason for leaving: \_\_\_\_\_

Employer: \_\_\_\_\_ Dates employed: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No.: \_\_\_\_\_ Wage: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Reason for leaving: \_\_\_\_\_

Employer: \_\_\_\_\_ Dates employed: \_\_\_\_\_

Address: \_\_\_\_\_ Phone No.: \_\_\_\_\_ Wage: \_\_\_\_\_

Supervisor: \_\_\_\_\_ Reason for leaving: \_\_\_\_\_

**REFERENCES:**

Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

Name: \_\_\_\_\_ Phone No.: \_\_\_\_\_

**Return application to:**

**By email: [jobs@tuffmanequip.com](mailto:jobs@tuffmanequip.com)**

**By mail: Tuffman Equipment & Supply**

**P.O. Box 393**

**Sandusky, OH 44871**

We Are An Equal Opportunity Employer

TUFFMAN Equipment & Supply, Ltd  
MOTOR VEHICLE RELEASE RECORD

By the document, Tuffman Equipment & Supply, Ltd. discloses to you that we will obtain a Motor Vehicle Record (MVR) for employment purposes, as part of the pre-employment evaluation of our application, or at any time during your employment.

I hereby authorize Tuffman Equipment & Supply, Ltd. to obtain a Motor Vehicle Record (MVR) as part of the pre-employment process. If hired, this authorization shall remain on file and shall serve as an ongoing authorization for Tuffman Equipment & Supply, ltd. to procure a Motor Vehicle Record (MVR) at any time during my employment period.

I understand that my signature authorizes the release of any and all motor vehicle information to Tuffman Equipment & Supply, Ltd. requested by Tuffman Equipment & Supply, Ltd. from any public or private agency that provides motor vehicle information and receives a copy of this authorization. A copy of this authorization shall be relied upon as if it were an original.

Name (Print) \_\_\_\_\_  
Driver's License # \_\_\_\_\_ Issuing State \_\_\_\_\_  
Date of Birth \_\_\_\_\_

Please check the appropriate ( ) for each questions:

- |  | YES | NO  |
|--|-----|-----|
| 1. Have you ever been denied a driver's license or had one suspended or revoked? | ( ) | ( ) |
| 2. Have you had any moving, traffic violations in the past 3 years?              | ( ) | ( ) |
| 3. Have you had any at fault or not at fault auto accidents in the Past 3 years? | ( ) | ( ) |

If any answer to any of the questions was "Yes", explain (give date, details, & circumstances):

\_\_\_\_\_  
\_\_\_\_\_  
DRIVER – I hereby grant permission for the authorized agent for Tuffman Equipment & Supply to secure a Motor Vehicle Record on me. I also affirm that the statements made above are stated truthfully and without reservation.

\_\_\_\_\_  
Application Signature

\_\_\_\_\_  
Date

Human Resources Department Use Only:      Personal Vehicle ( )      Corporate Vehicle ( )

Date Faxed: \_\_\_\_\_ Date Notified of Results: \_\_\_\_\_ Notified by: \_\_\_\_\_

Results:      Acceptable ( )      Not Acceptable ( )